



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Q-396273-44902.700DW

Issued: 12/07/2022

Quote Expiration: 12/31/2022

Estimated Contract Start Date: 02/01/2023

Account Number: 318321

Payment Terms: N30

Delivery Method: Fedex - Ground

SHIP TO
 Business;Delivery;Invoice-298 Rosemont St
 298 Rosemont St
 Sulphur Springs, TX 75482-2670
 USA

BILL TO
 Hopkins County Sheriff's Office - TX
 298 Rosemont St
 Sulphur Springs, TX 75482-2670
 USA
 Email:

SALES REPRESENTATIVE
 Daniel Woodhull
 Phone:
 Email: dwoodhull@axon.com
 Fax:

PRIMARY CONTACT
 Alvin Jordan
 Phone: (903) 348-6941
 Email: ajordan@hopkinscountytx.org
 Fax: (903) 438-4062

Quote Summary

| | |
|-------------------------------|--------------------|
| Program Length | 60 Months |
| TOTAL COST | \$17,620.75 |
| ESTIMATED TOTAL W/ TAX | \$17,620.75 |

Discount Summary

| | |
|--------------------------|-------------------|
| Average Savings Per Year | \$315.60 |
| TOTAL SAVINGS | \$1,578.00 |

Payment Summary

| Date | Subtotal | Tax | Total |
|--------------|--------------------|---------------|--------------------|
| Jan 2023 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2024 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2025 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2026 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2027 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Total | \$17,620.75 | \$0.00 | \$17,620.75 |

| | |
|------------------------|-------------|
| Quote Unbundled Price: | \$19,198.75 |
| Quote List Price: | \$17,622.25 |
| Quote Subtotal: | \$17,620.75 |

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------------------|---------------------------------------|-----|------|-----------|------------|-----------|--------------------|---------------|--------------------|
| Program | | | | | | | | | |
| TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | 60 | \$30.61 | \$27.98 | \$27.98 | \$16,788.00 | \$0.00 | \$16,788.00 |
| A la Carte Hardware | | | | | | | | | |
| 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | | | \$33.31 | \$33.31 | \$832.75 | \$0.00 | \$832.75 |
| Total | | | | | | | \$17,620.75 | \$0.00 | \$17,620.75 |

Delivery Schedule

Hardware

| Bundle | Item | Description | QTY | Estimated Delivery Date |
|----------------------------|-------|---|-----|-------------------------|
| A la Carte | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | 10/01/2022 |
| 2021 TASER 60 - X26P Basic | 11003 | YELLOW X26P CEW, HANDLE | 10 | 01/01/2023 |
| 2021 TASER 60 - X26P Basic | 11010 | XPPM, SPARE CARTRIDGE BATTERY PACK, X26P | 10 | 01/01/2023 |
| 2021 TASER 60 - X26P Basic | 11501 | RIGHT-HAND HOLSTER, X26P, BLACKHAWK | 8 | 01/01/2023 |
| 2021 TASER 60 - X26P Basic | 11504 | LEFT-HAND HOLSTER, X26P, BLACKHAWK | 2 | 01/01/2023 |
| 2021 TASER 60 - X26P Basic | 44205 | 21 FT NON-CONDUCTIVE TRAINING CARTRIDGE, X26/X26P | 20 | 01/01/2023 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|----------------------------|-------|---------------------------|-----|----------------------|--------------------|
| 2021 TASER 60 - X26P Basic | 80398 | EXT WARRANTY, X26P HANDLE | 10 | 01/01/2024 | 01/31/2028 |

Payment Details

Jan 2023

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 1 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 1 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2024

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 2 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 2 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2025

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 3 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 3 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2026

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 4 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 4 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2027

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 5 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 5 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

12/7/2022





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 17800 N 85th St.
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| Business;Delivery;Invoice-298 Rosemont St 298 Rosemont St Sulphur Springs, TX 75482-2670 USA | Hopkins County Sheriff's Office - TX 298 Rosemont St Sulphur Springs, TX 75482-2670 USA Email: |

| SALES REPRESENTATIVE | PRIMARY CONTACT |
|--|---|
| Daniel Woodhull Phone: Email: dwoodhull@axon.com Fax: | Alvin Jordan Phone: (903) 348-6941 Email: ajordan@hopkinscountytexas.org Fax: (903) 438-4062 |

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| Jan 2025 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2026 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Jan 2027 | \$3,524.15 | \$0.00 | \$3,524.15 |
| Total | \$17,620.75 | \$0.00 | \$17,620.75 |

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Payment Details

Jan 2023

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
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Jan 2024

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 2 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
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| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2025

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
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| Year 3 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2026

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 4 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
| Year 4 | TASER60-X26PBasic | 2021 TASER 60 - X26P Basic | 10 | \$3,357.60 | \$0.00 | \$3,357.60 |
| Total | | | | \$3,524.15 | \$0.00 | \$3,524.15 |

Jan 2027

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|-------------------|---------------------------------------|-----|-------------------|---------------|-------------------|
| Year 5 | 22189 | 21 FT STANDARD CARTRIDGE, X26/X26P NS | 25 | \$166.55 | \$0.00 | \$166.55 |
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Paul Newson
Signature County Judge

12-12-2022
Date Signed

12/7/2022

